

COUNTY CODES

| NAME | CODES | |
|------------|-------|--------|
| | STATE | COUNTY |
| VERMONT | 44 | |
| ADDISON | | 001 |
| BENNINGTON | | 003 |
| CALEDONIA | | 005 |
| CHITTENDEN | | 007 |
| ESSEX | | 009 |
| FRANKLIN | | 011 |
| GRAND ISLE | | 013 |
| LAMOILLE | | 015 |
| ORANGE | | 017 |
| ORLEANS | | 019 |
| RUTLAND | | 021 |
| WASHINGTON | | 023 |
| WINDHAM | | 025 |
| WINDSOR | | 027 |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BSA CONTROL NO. | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | |
|------------------------|--------------|----------|------|--------|---|---------------------|----------------|-----------|---------------------------------------|-----------------------------------|----------|-------------|------------------------------|----------|--------------------------------|------|
| AGENCY BUREAU | NAT'L ACTION | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTES (PLANS) | | ACCEPTANCE OR RECONVATION DATE | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY |
| VERMONT | | | | | | | | | | | | | | | | |
| ADDISON | | | | | | | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 01098 | 44 | 0360 | 001 | POST OFFICE MAIN ST | 1 | 1932 | .4 | 1917 | 0099 | 0041 | | | 10 | 13 | 1932 |
| TREASURY | | | | | | | | | | | | | | | | |
| COAST GUARD | | | | | | | | | | | | | | | | |
| 2023 | 08087 | 44 | 0360 | 001 | WATCH POINT LIGHT | 4 | 1891 | .7 | | | | | | | | |
| | | 2 | | | | 3 | | 1.1* | | | | | | | | |
| BENNINGTON | | | | | | | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 01094 | 44 | 0070 | 003 | POST OFFICE 118 SOUTH ST | 1 | 1909 | .5 | 1891 | | 0015 | | | 09 | 21 | 1909 |
| | | 1 | | | | 2 | | .5* | | | | | | | | |
| CALEDONIA | | | | | | | | | | | | | | | | |
| POST OFFICE | | | | | | | | | | | | | | | | |
| BUREAU OF FACILITIES | | | | | | | | | | | | | | | | |
| 1800 | 01104 | 44 | 0600 | 005 | POST OFFICE 60 EASTERN AVE | 1 | 1917 | .5 | 1910 | 0003 | 0001 | | | 06 | 26 | 1917 |
| | | 1 | | | | 2 | | .5* | | | | | | | | |
| CHITTENDEN | | | | | | | | | | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | | |
| NAVY | | | | | | | | | | | | | | | | |
| 1700 | 22068 | 44 | 0120 | 007 | RESERVE TRAINING CENTER | 4 | 1948 | 1.0 | | | | | | | | |
| TREASURY | | | | | | | | | | | | | | | | |
| COAST GUARD | | | | | | | | | | | | | | | | |
| 2023 | 08041 | 44 | 0155 | 007 | COLCHESTER REEF LT | 1 | 1855 | .1 | 1855 | 0081 | 0061 | | | | | |
| 2023 | 08060 | 44 | 0120 | 007 | JUNIPER ISLAND LIGHT | 1 | 1826 | .N | 1825 | 0033 | 0035 | | | | | |
| 2023 | 08170 | 44 | 0120 | 007 | BURLINGTON LAS STA | 4 | 1945 | 4.5 | | | | | | | | |
| DEFENSE | | | | | | | | | | | | | | | | |
| ARMY | | | | | | | | | | | | | | | | |
| 2100 | 22538 | 44 | 0120 | 007 | USAR CTR BURLINGTON | 1 | 1856 | 1.0 | 1854 1910 | | 0003 | | | | | |
| GENERAL SERVICES ADMIN | | | | | | | | | | | | | | | | |
| REGION # 1 - BOSTON | | | | | | | | | | | | | | | | |
| 4701 | 11649 | 44 | 0120 | 007 | P O AND COURTHOUSE PEARL STREET | 4 | 1956 1961 | 1.8 | | | | | | | | |
| 4701 | 13120 | 44 | 0120 | 007 | P O & CUSTOM HOUSE CHURCH & MAIN STREETS | 1 | 1855 | .4 | 1854 | | | 015 | 0274 | | | |
| DEFENSE | | | | | | | | | | | | | | | | |
| AIR FORCE | | | | | | | | | | | | | | | | |
| 5700 | 24295 | 44 | 0205 | 007 | ETHAN ALLEN AFB | 1 | 1892 1943 | 1,203.0 | 1892 1910 | 0392 0003 | | | | 08 | 10 | 1943 |
| 5700 | 24635 | 44 | 0120 | 007 | AF PLANT 55 AFP | 1 | 1926 1943 | 11,219.0 | 1892 1910 | 0392 0003 | | | | 09 | 17 | 1943 |
| | 9 | | | | | 18 | | 12,430.8* | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| GSA CONTROL NO. | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | |
|---|------------|----------|------|--------|---|---------------------|----------------|----------|---------------------------------------|-----------------------------------|----------|-------------|--|----------|-----------------------------|-----|------|
| AGENCY BUREAU | NAT'L UNIT | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW (STATUTE, TITLE, PAGE NO.) | | ACCEPTANCE OR RECORDED DATE | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | NO. | DAY | YEAR |
| ESSEX | | | | | | | | | | | | | | | | | |
| GENERAL SERVICES ADMIN REGION # 1 - BOSTON | | | | | | | | | | | | | | | | | |
| 4701 | 01142 | 44 | 0145 | 009 | BORDER STATION | 1 | 1933 | 1.1 | 1917 | 0099 | 0041 | | | | 07 | 11 | 1933 |
| 4701 | 01149 | 44 | 0455 | 009 | BORDER STATION | 1 | 1933 | .9 | 1917 | 0099 | 0041 | | | | 08 | 28 | 1933 |
| 4701 | 01181 | 44 | 0056 | 009 | BORDER STATION BEECHER FALLS RR STA | 1 | 1931 | .8 | 1917 | 0099 | 0041 | | | | 04 | 20 | 1932 |
| DEFENSE | | | | | | | | | | | | | | | | | |
| AIR FORCE | | | | | | | | | | | | | | | | | |
| 5700 | 24748 | 44 | 0160 | 009 | LYNDONVILLE AFS | 4 | 1955 | 50.0 | | | | | | | | | |
| 5700 | 26229 | 44 | 9999 | 009 | LYNDONVILLE FHG | 4 | 1961 | 10.0 | | | | | | | | | |
| | | 5 | | | | | | 62.8* | | | | | | | | | |
| FRANKLIN | | | | | | | | | | | | | | | | | |
| INTERIOR | | | | | | | | | | | | | | | | | |
| FISH AND WILDLIFE SERV | | | | | | | | | | | | | | | | | |
| 1435 | 09461 | 44 | 0650 | 011 | MISSISQUOI REFUGE | 4 | 1943 1961 | 3,704.4 | | | | | | | | | |
| TREASURY | | | | | | | | | | | | | | | | | |
| BUREAU OF CUSTOMS | | | | | | | | | | | | | | | | | |
| 2005 | 07828 | 44 | 0395 | 011 | U S BORDER STATION | 1 | 1935 | .3 | 1933 | 0078 | 0003 | | | | | | |
| GENERAL SERVICES ADMIN REGION # 1 - BOSTON | | | | | | | | | | | | | | | | | |
| 4701 | 01103 | 44 | 0590 | 011 | IMM DIST HDQTS FEDERAL & HINGMAN STS | 1 | 1892 | .3 | 1891 | | 0015 | | | | 05 | 23 | 1892 |
| 4701 | 01144 | 44 | 0184 | 011 | BORDER STATION | 1 | 1930 | 1.2 | 1917 | 0099 | 0041 | | | | 05 | 20 | 1930 |
| 4701 | 01145 | 44 | 0245 | 011 | BORDER STATION | 1 | 1934 | 2.3 | 1933 | 0078 | 0052 | | | | 02 | 23 | 1935 |
| 4701 | 01150 | 44 | 0560 | 011 | BORDER STATION PINNACLE RD | 1 | 1940 | 1.0 | 1933 | 0078 | 0052 | | | | 05 | 22 | 1940 |
| 4701 | 01151 | 44 | 0560 | 011 | BORDER STATION PROVINCE ST | 1 | 1932 | 1.1 | 1917 | 0099 | 0041 | | | | 10 | 15 | 1932 |
| 4701 | 01152 | 44 | 0560 | 011 | P O AND CUSTOM HOUSE MAIN & SCHOOL STS | 1 | 1909 | .5 | 1891 | | 0015 | | | | 02 | 05 | 1909 |
| 4701 | 01153 | 44 | 0590 | 011 | P O CUSTOMHOUSE STEBBINS & MAIN ST | 1 | 1934 | .8 | 1933 | 0078 | 0052 | | | | 08 | 15 | 1935 |
| 4701 | 01154 | 44 | 0705 | 011 | BORDER STATION STEBBINS & MAIN ST | 1 | 1933 | 2.4 | 1933 | 0078 | 0052 | | | | 03 | 18 | 1933 |
| DEFENSE | | | | | | | | | | | | | | | | | |
| AIR FORCE | | | | | | | | | | | | | | | | | |
| 5700 | 24240 | 44 | 0590 | 011 | ST ALBANS AFS | 4 | 1951 | 117.0 | | | | | | | | | |
| 5700 | 26040 | 44 | 0650 | 011 | PLATTSBURGH SM 3 MSL | 4 | 1961 | 8.0 | | | | | | | | | |
| | | 12 | | | | | | 3,839.3* | | | | | | | | | |
| | | | | | | 21 | | | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BFA CONTROL NO. | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------|---------------|----------|------|--------|---|---------------------|----------------|------|---------------------------------------|-----------------------------------|----------|-------------|-------------------------------|----------|--------------------------------|-----|------|--|
| AGENCY BUREAU | NAT'L SECTION | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTES-P.L. NO. | | ACCEPTANCE OR RECOGNITION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | GRAND ISLE TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08059 | 44 | 0020 | 013 | ISLE LA MOTTE LIGHT | 1 | 1856 | | .N | 1854 | 0048 | 0048 | | | | | | |
| 2023 | 08091 | 44 | 0020 | 013 | WINDMILL POINT LT | 1 | 1857 | | .5 | 1854 | 0048 | 0048 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 1 - BOSTON | | | | | | | | | | | | | |
| 4701 | 01139 | 44 | 0020 | 013 | BORDER STATION ALBURG HIGHWAY | 1 | 1933 | | 1.4 | 1917 | 0099 | 0041 | | | 02 | 10 | 1933 | |
| 4701 | 01140 | 44 | 0025 | 013 | BORDER STATION SPRING RD | 1 | 1937 | | 1.0 | 1933 | 0078 | 0052 | | | 11 | 08 | 1937 | |
| | | | | | DEFENSE AIR FORCE | | | | | | | | | | | | | |
| 5700 | 26039 | 44 | 0020 | 013 | PLATTSBURGH SM 2 MSL | 4 | 1961 | | 8.0 | | | | | | | | | |
| | | 5 | | | | 9 | | | 10.9* | | | | | | | | | |
| | | | | | ORLEANS TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08066 | 44 | 0410 | 019 | MAXFIELD POINT LIGHT | 1 | 1879 | | .N | 1878 | 0223 | 0215 | | | | | | |
| 2023 | 08071 | 44 | 0410 | 019 | NEWPORT WHARF LIGHT | 1 | 1879 | | .N | 1878 | 0223 | 0215 | | | | | | |
| 2023 | 08088 | 44 | 0410 | 019 | WHIPPLE POINT LIGHT | 1 | 1879 | | .N | 1878 | 0223 | 0215 | | | | | | |
| | | | | | GENERAL SERVICES ADMIN REGION # 1 - BOSTON | | | | | | | | | | | | | |
| 4701 | 01141 | 44 | 0055 | 019 | BORDER STATION COMMERCIAL & MAIN | 1 | 1937 | | .4 | 1933 | 0078 | 0052 | | | 11 | 08 | 1937 | |
| 4701 | 01143 | 44 | 0180 | 019 | BORDER STATION MAIN ST | 1 | 1931 | | 1.2 | 1917 | 0099 | 0041 | | | 11 | 08 | 1937 | |
| 4701 | 01146 | 44 | 0410 | 019 | BORDER STATION MAIN ST | 1 | 1937 | | .2 | 1933 | 0078 | 0052 | | | 11 | 10 | 1938 | |
| 4701 | 01147 | 44 | 0410 | 019 | P O & CUSTOM HOUSE MAIN & SECOND STS | 1 | 1899 | | .4 | 1891 | | 0015 | | | 01 | 09 | 1911 | |
| 4701 | 01148 | 44 | 0440 | 019 | BORDER STATION MAIN & SECOND STS | 1 | 1935 | | 1.4 | 1933 | 0078 | 0052 | | | 11 | 21 | 1938 | |
| | | 8 | | | | 16 | | | 3.6* | | | | | | | | | |
| | | | | | RUTLAND INTERIOR FISH AND WILDLIFE SERV | | | | | | | | | | | | | |
| 1435 | 09180 | 44 | 0152 | 021 | PITTSFORD FISH HATCHERY | 1 | 1908 | 1957 | 26.1 | 1906 | 0099 | 0002 | | | 11 | 24 | 1909 | |
| | | | | | POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01101 | 44 | 0580 | 021 | POST OFFICE COURT HOUSE 151 WEST STREET | 1 | 1930 | | .6 | 1917 | 0099 | 0041 | | | 05 | 05 | 1930 | |
| | | | | | TREASURY COAST GUARD | | | | | | | | | | | | | |
| 2023 | 08093 | 44 | 9999 | 021 | WHITEHALL NARROWS LT 1 | 4 | 1855 | | .5 | | | | | | | | | |
| 2023 | 08110 | 44 | 9999 | 021 | WHITEHALL NARROWS LT 9 | 4 | 1856 | | .2 | | | | | | | | | |
| 2023 | 08114 | 44 | 9999 | 021 | WHITEHALL NARROWS LT 13 | 4 | 1855 | | .6 | | | | | | | | | |
| 2023 | 08123 | 44 | 9999 | 021 | WHITEHALL NARROWS LT 21 | 4 | 1856 | | .5 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| RFA CONTROL NO. | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------|-----------------|----------|------|--------|---|---------------------|----------------|------|---------------------------------------|-----------------------------------|----------|-------------|-----------------------------|----------|-----------------------------|-----|------|--|
| AGENCY BUREAU | INITIAL CONTROL | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW (BY PUBLIC LAW) | | ACCEPTANCE OR RECORDED DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | VOLUME NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | | | | | | | | | | | | | | |
| 2023 | 08140 | 44 | 9999 | 021 | WHITEHALL NARROWS LT 35 | 1 | 1855 | | .1 | 1855 | 0081 | 0061 | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 21754 | 44 | 0580 | 021 | USAR CTR RUTLAND | 4 | 1956 | | 5.0 | | | | | | | | | |
| | 8 | | | | | 11 | | | 33.6* | | | | | | | | | |
| | | | | | WASHINGTON POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01092 | 44 | 0040 | 023 | POST OFFICE MAIN & PROSPECT STS | 1 | 1907 | | .3 | 1891 | | 0015 | | | 10 | 22 | 1907 | |
| 1800 | 01099 | 44 | 0380 | 023 | POST OFFICE COURTHOUSE | 1 | 188 | | 1.0 | | | | | | | | | |
| 1800 | 01099 | 44 | 0380 | 023 | STATE STREET | 1 | 1933 | | .1 | 1882 | | | | | 10 | 21 | 1933 | |
| 1800 | 01100 | 44 | 0430 | 023 | POST OFFICE MAIN STREET | 1 | 1937 | | .5 | 1917 | 0099 | 0041 | | | 11 | 08 | 1937 | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 21751 | 44 | 0380 | 023 | USAR CTR MONTPELIER | 4 | 1956 | | 4.0 | | | | | | | | | |
| | 4 | | | | | 8 | | | 5.9* | | | | | | | | | |
| | | | | | WINDHAM POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01093 | 44 | 0060 | 025 | POST OFFICE 7 BRIDGE ST | 1 | 1929 | | .3 | 1910 | | 0001 | | | 03 | 25 | 1929 | |
| 1800 | 01095 | 44 | 0100 | 025 | POST OFFICE COURTHOUSE 204 MAIN ST | 1 | 1909 | | .6 | 1891 | | 0015 | | | 03 | 23 | 1909 | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 12528 | 44 | 9999 | 025 | BALL MOUNTAIN RES | 4 | 1957 | 1961 | 965.0 | | | | | | | | | |
| 9600 | 12542 | 44 | 9999 | 025 | TOWNSHEND RESERVOIR | 4 | 1957 | 1962 | 1,008.4 | | | | | | | | | |
| | 4 | | | | | 6 | | | 1,974.3* | | | | | | | | | |
| | | | | | WINDSOR POST OFFICE BUREAU OF FACILITIES | | | | | | | | | | | | | |
| 1800 | 01047 | 44 | 0800 | 027 | POST OFFICE 22 CENTRAL ST | 1 | 1936 | | .4 | 1933 | 0078 | 0052 | | | 04 | 01 | 1937 | |
| 1800 | 01102 | 44 | 0630 | 027 | POST OFFICE 132 MAIN ST | 1 | 1931 | | 1.1 | 1917 | 0099 | 0041 | | | 04 | 22 | 1932 | |
| 1800 | 01105 | 44 | 0750 | 027 | POST OFFICE SOUTH MAIN ST | 1 | 1932 | | .1 | 1917 | 0099 | 0041 | | | 11 | 29 | 1938 | |
| 1800 | 01106 | 44 | 0780 | 027 | POST OFFICE COURTHOUSE MAIN STREET | 1 | 1857 | | .7 | 1854 | | | | | | | | |
| | | | | | DEFENSE ARMY | | | | | | | | | | | | | |
| 2100 | 21746 | 44 | 0150 | 027 | USAR CTR CHESTER | 4 | 1956 | | 3.0 | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS

| BIA CONTROL NO. | | LOCATION | | | DESCRIPTION | JURISDICTIONAL CODE | DATES ACQUIRED | | LAND AREA ACRES - TO NEAREST TENTH | CITATION TO LEGISLATIVE AUTHORITY | | | | | | | | |
|-----------------|--------------|----------|------|--------|---|---------------------|----------------|------|---------------------------------------|-----------------------------------|----------|-------------|---------------------------------|----------|-------------------------------|-----|------|--|
| AGENCY SYMBOL | INSTALLATION | STATE | CITY | COUNTY | | | FROM | TO | | STATE STATUTE | | | FEDERAL LAW STATUTES (BY CLASS) | | ACCEPTANCE OR REDEMPTION DATE | | | |
| | | | | | | | | | | YEAR OF ENACTMENT | PAGE NO. | CHAPTER NO. | PUBLIC NO. | PAGE NO. | MO. | DAY | YEAR | |
| | | | | | VETERANS ADMINISTRATION | | | | | | | | | | | | | |
| 3600 | 10403 | 44 | 0750 | 027 | V A CENTER NORTH HARTLAND ROAD | 1 | 1936 | | 64.5 | 1983 | CODE | 0303 | | | 09 | 04 | 1936 | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 12535 | 44 | 9999 | 027 | NORTH SPRINGFIELD RES | 4 | 1957 | 1962 | 1,401.1 | | | | | | | | | |
| 9600 | 12580 | 44 | 9999 | 027 | NORTH HARTLAND RES | 4 | 1956 | 1962 | 1,405.6 | | | | | | | | | |
| | | 8 | | | | | | | 2,876.5* | | | | | | | | | |
| | | | | | MULTI-COUNTY INSTALL AGRICULTURE FOREST SERVICE | | | | | | | | | | | | | |
| 1223 | 07682 | 44 | 9999 | 999 | GREEN MOUNTAIN N F | 4 | 1932 | 1962 | 232,134.0 | | | | | | | | | |
| | | | | | DEFENSE CORPS OF ENG -CIVIL- | | | | | | | | | | | | | |
| 9600 | 10143 | 44 | 9999 | 999 | UNION VILLAGE RESERVOIR | 4 | 1946 | 1950 | 1,200.0 | | | | | | | | | |
| | | 2 | | | | | | | 233,334.0* | | | | | | | | | |
| | | 69 | | | | | | | 254,573.8* | | | | | | | | | |

JURISDICTIONAL STATUS OF FEDERAL LAND AREAS
MULTIPLE COUNTY LISTINGS

VERMONT

AGRICULTURE
FOREST SERVICE

1223 07682 44 9999 999 GREEN MOUNTAIN N F
001 ADDISON
003 BENNINGTON
021 RUTLAND
023 WASHINGTON
025 WINDHAM
027 WINDSOR

DEFENSE
CORPS OF ENG -CIVIL-

9600 10143 44 9999 999 UNION VILLAGE RESERVOIR
017 ORANGE
027 WINDSOR